

## "Welcome to My Garden" 2025 Quilt Show

# **Exhibitor Booth Registration and Equipment Order**

\*\* Deadline: Registration must be received no later than August 15, 2025 \*\*

Exhibitor/Company Name:	
Contact Name:	
Mailing Address:	

**Please PRINT:** 

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Contact Nam	ne:				
Mailing Addr	ess:				
City:		State:		Zip:	
Cell Phone:		Phone 2	:		
Email:					
Website:					

Description of	what you will showc	ase:		

### **Booth Reservation**

Qty	Booth Size		Cost	Sı	ıbtotal
	Single Booth (10x10), includes 1 skirted				
	8 ft table, 2 folding chairs	\$	.00	\$	.00
	TOTAL			\$	.00

### **Electrical Circuits**

- All motors or heavy-draw equipment require separate circuits.
- The Expo Idaho staff will inspect all electrical connections for safe operation.
- If your electrical needs for safe operation exceed your request, additional outlets will be provided and you will be responsible for additional cost(s) accordingly.

#### Lighting:

- Additional lighting is the responsibility of the Exhibitor, must meet fire code requirements and may require an additional power outlet.
- Booth (additional) lighting may require an additional power outlet.
- If you require electrical service not listed in the table (below), please notify us as soon as possible so we can verify availability with Expo Idaho. <u>Additional electric service must be verified by the Guild with Expo Idaho no later than September 9<sup>th</sup> and may NOT be available onsite on the day of the Show.</u>
- ☐ No power is required for my booth
- ☐ Power is required for my booth as indicated below:

Qty	Item	Pre-Show	Total	Show/ Date of Set up	
	110 Volt, 10 Amp Outlet	\$ 35.00	\$	\$ 45.00	
	110 Volt, 20 Amp Outlet	\$ 40.00	\$	\$ 50.00	
	220 Volt, 10 Amp Outlet	\$ 100.00	\$	Not Available	
	220 Volt, 20 Amp Outlet	\$ 110.00	\$	Not Available	
	Total Power Cost		\$		

### **Additional Equipment Rental**

Qty	ltem	Pre-Show		Pre-Show		Pre-Show		1	Total .	Date	Show/ e of Set up
	6-ft table	\$	20.00	\$		\$	24.00				
	6-ft table & Skirt	\$	30.00	\$		\$	44.00				
	8-ft table	\$	20.00	\$		\$	25.00				
	8-ft table & Skirt	\$	30.00	\$		\$	48.00				
	Extra Chair	\$	5.00	\$		\$	8.00				
Total	<b>Total Additional Equipment Cost</b>			\$							

# **Additional Opportunities**

Please refer to the **Exhibitor Invitation** for details of participating in any of the following opportunities. The Vendor Coordinator will contact you once your completed registration form is received.

	YES	I am interested in being an Award Sponsor in the amount of:
		First Place Award of \$100.00 Award Category:
		Second Place Award of \$50.00
		Third Place Award of \$25.00
	Please	e include your award amount in your registration payment
	YES	I am interested in donating a Door Prize. Door prizes will be picked up by the
		Vendor Coordinator on set-up day (Thursday, September 25).
	Please	e include your award amount in your registration payment
If you	have ar	ny additional equipment needs or considerations, please note them below:
Descri	ption:	
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#### **EXHIBITOR'S AUTHORIZATION**

I hereby agree to abide by the Exhibitor Guidelines for the Boise Basin Quilters Guild 2025 Quilt Show.

#### Disclaimer:

The Guild shall not be held liable for any damage, injury or loss of any kind to any person or property that may arise from the rental and occupancy of exhibit space, and exhibitors agree to hold harmless the Guild against any and all claims arising out of acts or omissions which cause, directly or indirectly, such loss, injury or damage to persons or property sustained while the Quilt Show is in progress, being set up, or being taken down.

Authorized by Name (Please Prin	t):		
Exhibitor/Company Name:			
Authorized Signature:			
		Remittance	
<b>Booth Reservation:</b>	\$	0.00	
Award Sponsor	\$		
Additional Electrical Services		<del> </del>	
Additional Rental Equipment	\$		
TOTAL Payment Enclosed	\$		
Check #	Dated:		

Payment is due August 15, 2025.

Mail your registration form and payment (if applicable) via USPS:

**Boise Basin Quilters** P.O. Box 4434 Boise, ID 83711

An email acknowledgment and confirmation will be sent upon receipt of your registration document and payment. A booth set-up schedule and details will be emailed in early September.

Before mailing, make a copy to retain for your records